

**AMENDMENT TO**  
**RULES COMMITTEE PRINT 117-31**  
**OFFERED BY MS. SHERRILL OF NEW JERSEY**

Page 1751, after line 15, insert the following:

- 1           “(11) SUPPORT FOR CRITICAL SUPPLY CHAIN  
2           SECTORS.—The Administrator shall identify key sec-  
3           tors across the national supply chain that are cur-  
4           rently suffering from workforce shortages or a lack  
5           of skilled employees, and coordinate with State Of-  
6           fices of Apprenticeship and the National Advisory  
7           Committee to grant awards, provide technical assist-  
8           ance, and take additional actions as warranted to  
9           support the workforce needs of those sectors, with  
10          the following appropriations authorized for such pur-  
11          poses from the Office of Apprenticeship:
- 12                   “(A) \$5,000,000 for fiscal year 2023.  
13                   “(B) \$5,000,000 for fiscal year 2024.  
14                   “(C) \$5,000,000 for fiscal year 2025.  
15                   “(D) \$5,000,000 for fiscal year 2026.  
16                   “(E) \$5,000,000 for fiscal year 2027.

Page 1845, strike lines 13 through 20 and insert the  
following:

1       “(a) OFFICE OF APPRENTICESHIP.—There are au-  
2   thorized to be appropriated to carry out sections 111, 112,  
3   131, and 132—

4               “(1) \$55,000,000 for fiscal year 2023;

5               “(2) \$65,000,000 for fiscal year 2024;

6               “(3) \$75,000,000 for fiscal year 2025;

7               “(4) \$85,000,000 for fiscal year 2026;

8               “(5) \$95,000,000 for fiscal year 2027.

